



# The Richard Rotelli Memorial Golf Tournament

**REGISTER ONLINE**

[www.accesspointri.org](http://www.accesspointri.org)



**Monday, October 2, 2017  
12 noon**



OCTOBER 2017						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**2017 Exclusive Title Sponsor**



# The Richard Rotelli Memorial Golf Tournament

AccessPoint RI  
24<sup>th</sup> Annual Golf Tournament

Monday, October 2nd, 2017 at 11 AM

**Reserve your spot early!  
Limit is 128 golfers!**

**Alpine Country Club**  
251 Pippin Orchard Road  
Cranston, RI 02921

**Board of Directors**  
Kevin Flynn, Chairman  
Walter McGarry, Vice Chairman  
Scott Libman, Treasurer  
Elaine Lyden, Secretary  
Marie Bianco  
Kevin DelBonis  
Dan Majcher  
Terry Paine  
Rosemary Rotelli

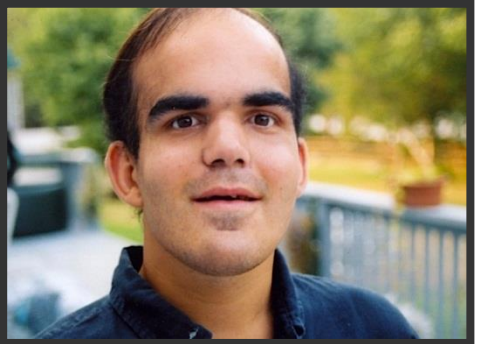
**President and CEO**  
Thomas P. Kane

**Golf Committee**  
Sheila DiVincenzo  
Sharon Hartley  
Thomas Kane  
Bonnie-Jo Larkin  
Lori Light  
Elaine Lyden  
Joyce Nelson  
Holly Walker

**Registration ..... 11 AM to 12 noon**  
**Shotgun Start..... 12 noon**  
**Dinner and Auction.....approximately 5 PM**  
**Raffle Drawings, Prizes, Auction**

Suitable Golf Attire (No denim of any kind)

*In Loving Memory of*  
**Richard T. Rotelli**  
**October 6, 1985 – May 2, 2011**



111 Comstock Parkway  
Cranston, RI 02921

**Mailing Address:**  
PO Box 20130  
Cranston, RI 02920

Telephone: 401-941-1112 x133

[www.accesspointri.org](http://www.accesspointri.org)

*A Keystone Group Affiliate*

**Sponsorship Opportunities**

**Exclusive Title Sponsor** ..... \$4,000

*One Foursome*

*Recognition on Corporate Sponsor Board  
Full-Page Ad on Back Cover of Program Book  
Reserved Seating at Dinner  
Oversized Tee Sign on First Hole  
Recognition on all Promotional Media*

**Exclusive Dinner Sponsor** ..... \$2,000

*One Foursome*

*Recognition on Corporate Sponsor Board  
Full-Page Ad Inside Cover of Program Book  
Reserved Seating at Dinner  
Tee Sign  
Table Tent Cards*

**Golf Cart Sponsor** ..... \$1,500

*One Foursome*

*Recognition on Corporate Sponsor Board  
Full-Page Ad in Program Book  
Recognition on all Golf Carts  
Tee Sign*

**Lunch Sponsor** ..... \$1,250

*One Foursome*

*Recognition on Corporate Sponsor Board  
Recognition on Lunch Table  
Full-Page Ad in Program Book  
Tee Sign*

**Eagle Sponsor** ..... \$1,150

*One Foursome*

*Recognition on Corporate Sponsor Board  
Full-Page Ad in Program Book  
Tee Sign*

**Birdie Sponsor** ..... \$600

*One Player Spot*

*Recognition on Birdie Sponsor Board  
Full-Page Ad in Program Book  
Tee Sign*

**Par Sponsor** ..... \$300

*Full-Page Ad in Program Book  
Tee Sign*

**Tee Sign** ..... \$125

**Program Book Advertisement**

*(Black and White Ad)*

**Full Page Ad (5x8")** .....\$200

**Half Page Ad (5x4")** .....\$100

**Quarter Page Ad (5x2")** .....\$50

*Please send correct size pdf or .jpg format.*

**Memorial Donation** \$ \_\_\_\_\_

**Honorary Donation** \$ \_\_\_\_\_

*The names of people receiving memorial or honorary donations will be listed in our program book.*

I would like to make this donation **in memory of:**

\_\_\_\_\_

I would like to make this donation **in honor of:**

\_\_\_\_\_

(Occasion) \_\_\_\_\_

*Please send an acknowledgement of my donation to:*

Name	
Address	
City	
State, Zip	

**Donation Only** \$ \_\_\_\_\_

We are unable to sponsor or attend. Please accept our donation.

**Donation of Raffle or Prize Item(s)**

We would like to donate the following item(s) for the raffle or prizes:

\_\_\_\_\_

\_\_\_\_\_

Approximate Value:.....\$ \_\_\_\_\_

**Golfers' Registration**

Foursome ..... \$740

Single Player..... \$185

*(Register early! Limit is 128 golfers.)*

*Please list players' names:*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Dinner Only**

Dinner Only (per person) ..... \$50

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**REGISTER ONLINE**

[www.accesspointri.org](http://www.accesspointri.org)

Or by mail, please provide the information below and send a copy of this page with payment by **August 23** to:

**Golf Committee  
AccessPoint RI  
PO Box 20130  
Cranston, RI 02920**

Name	
Company	
Address	
City	
State, Zip	
Phone	
E-Mail	

**Please make checks payable to AccessPoint RI**